



Attorney's Docket No.: CIS00-2909

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Andrew R. Cleasby, Charles D. Cummings and Dana Russell

**Application No.:** 

09/685,716

Filed:

October 11, 2000

Title:

METHODS AND APPARATUS FOR OBTAINING A STATE OF A

BROWSER

Examiner:

Peter J. Smith

Group Art Unit:

2176

Conf. No.:

5970

# Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: MAIL STOP AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: March 22, 2006

By: Penny A. Coelho

(Typed or printed name of person mailing Document, whose signature appears below)

Signature

**MAIL STOP AF** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER

Sir:

Enclosed is/are:

- Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4; [X]
- [x] Amendment, Total Pages: 15;
- Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2; [X]
- [x] Authorization to charge Deposit Account No. 50-3735, if necessary.

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	29	- 31	= 0	X \$50.00	= \$0.00
Independent Claims	4	- 5	= 0	X \$200.00	= \$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					= \$0.00

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. <u>50-3735</u>.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 616-9660, in Westborough, Massachusetts.

Respectfully submitted,

David W. Rouille, Esq.

Attorney for Applicant

USPTO Registration No.: 40,150 Chapin Intellectual Property Law, LLC

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Attorney Docket No.: CIS00-2909

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#### <u>AMENDMENT</u>

In response to the Office Action mailed on January 11, 2006, please amend the above-identified Application as follows: